

"TEACHINGS FROM THE HIERARCHY"

Monthly Teaching Letter for the dedicated student/seeker

**Channeled through
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No. 02/VIII

February 2000

MEDIUMSHIP

(from "Mediumship," July 18 - 21, 1994, Hawaii)

(continuation from No. 01/VIII)

Seeker: May I be your student?

Jordan: I'll think about it and let you know in your reading. Yes, you must examine, you must get to know every aspect of your karmic and dharmic natures so that you know which one to put into action which will best serve whatever evolutionary process you are confronted with. Too many people want to kill their personality sides, they want to sacrifice them. I don't believe in that. I believe that my personality can be a great tool for me to express balancedly, neutrally all of those qualities that I have recognized as my spiritual selves. That includes my joy guide, my Indian, my doctor teacher, and so forth. That's how I can do your health readings or your analysis because I'm listening to my doctor and my doctor is intensifying my receptivity through my optical nerves and through the cell bodies that make up my eye balls and is transmitting those energy patterns which I then see as auras. I've always seen auras, I didn't understand auras until I was about seventeen years old, then I knew what I was seeing, then I've begun to discover what value it was for humanity. You have always been sensitive and felt, you denied it as you played your roles in life, as you have submitted to parental projection of expectation, societal projection of expectation and as you've pushed away your own fears that you created through your own self-judgment and labelization. But you labeled you. The world can't label you if you don't label yourself. It can try to, but then it is only labeling itself.

Yes, you must know both sides of you, absolutely. If you don't know them, then you are like Daniel in the lion's den and a lion can be coming up from your back side ready to spring and grab you right by the back of the neck and devour you. We must know everything there is to know about ourselves. Then we choose how to use it. Only the eastern philosophy wants you to deny the existence of your personality earthly selves. In universality we believe that in this millennium, in this time-frame it is necessary for us to be active, not passive, not denying and not subject to a discipline, but to be the master of the discipline. I know many students who cannot exist unless they follow each minute of their day the philosophical doctrine that their gurus or their eastern teachers have laid down to them while they deny their need for creature comforts. There are also practices in existence that emphasize the utilization of black magic so that one can conquer one's adversaries through the use of elementals and so forth. Many of those particular doctrinally

concepted philosophies are queried to make slaves of their followers. In the New Age it is our desire to cause you to be thinkers and to determine for yourselves to what degree you wish to expose yourselves, to direct yourselves. The only time that alters is if you say to me, "May I come and live with you? May I come and be a part of your dream? May I come and be an active instrument in the manifestation of that structure that you have demonstrated exists?" If I agree to accept you, then you have become like myself a living example of that in action. Until that time you have total freedom to go anywhere and do anything and I'll still be your teacher. But when you say, "I want to come and be a part of your compound," then you've made your decision. Now you know the difference between individuals that practice knowledge instead of wisdom.

Seeker: How do I best conquer my resistances?

Jordan: By asking yourself what good they are doing you. Stop running away from them and stop refusing to discipline them. You'll never run away from your resistances, you'll never kill them. Those resistances can be turned into stamina. You must make up your mind what you are going to do with yourself. You are still looking for somebody to make you happy, to pacify all of your feelings of inadequacy. You are still looking for someone exteriorly in a physical body to give you security, and the only security you ever are going to get is from yourself. Then you can share that security with other individuals that have their security. That doesn't mean you own them or they own you. That means that you come together to share your inner security. If you've got resistances it is because you don't want to look at Ruth (seeker's name), you don't want to accept her. You are trying to kill her, you are trying to deny her rather than redirect her. I think it's so simple to redirect ourselves.

Seeker: How?

Jordan: First you look at it. How else would you do anything except by looking at it, recognizing it, accepting it.

Seeker: That's the difficult step.

Jordan: But how can you not accept it? You are a duality. It's part of your life. It's part of your karmic indebtedness to be an absolute self-indulgent devil, a distracter and at the same time be a constructive angel. Between those two energy patterns there is balance and balance is what you want. It is just as destructive to throw your pendulum all the way over to the side of spirituality and to deny any of your humanness as it is to throw it all the way over into humanness and deny your spirituality.

Seeker: How can I accept the devil side?

Jordan: By knowing that it has a purpose in bringing you an opportunity to be more actively involved in a creation of those outer symbols which will help to educate the rest of the world. You know the effect that Helen Keller had because she was able to say, "I am deaf, I am blind, but I can see, I can hear and I can educate." Well, you paint yourself as so very saintly, you set yourself up to cause everybody to say, "But you are a special gift from God and I can't ever possibly do the things that you do." That's creating a sectarian cult. There is another religious leader who never allowed his disciples to know when he was sleeping with his women followers or when he was having a drink or when he was smoking a cigarette because he painted the image they wanted. But he was human. He had a physical body and some of them even liked to believe that he transcended his human form and took it up to heaven. Just as some of the disciples of Yoganandaji want to believe that he transcended his human form, picked it up and took it with him into the heavenly dimensions. The only one that we know that really did that or we are told did that,

was Jesus the Christ and of course naturally Babaji. But then we have so many incarnated Babaji now, we must have a dozen of them walking on the earth plane, just as we have a dozen Hilarions, maybe six dozen St. Germains and I don't know how many others. There are at least sixty Mother Marys floating around, all of them incarnated at this point in time. They are giving birth to the new Jesuses. I'd look and I'd decide I'd take it logically. Do you like what's being demonstrated around you? If you don't, get to the bottom of it and start doing something about it.

Seeker: By demonstrating something.

Jordan: By recognizing and redirecting in a broader area. You don't walk away and leave it, you reeducate it, you redirect it. I can guarantee you, every man and woman that walked away from their present lovers and husbands and wives and so forth only created the same nonsense with someone else and had to confront themselves before they could find what they were hunting for. I can guarantee you if you get some of these women to be honest with themselves as well as with the rest of the world, they would tell you that they didn't find anything different than what they had in their first marriages. It has a different face, maybe a slightly different personality, but it's just exactly what they had until they change. So who'd you better work on?

Seeker: On me, that's no question.

Jordan: Then what do you need to do? You need to recognize everything that doesn't represent Saint Elizabeth. I'll never forget my first time in your town. With such great pride you were driving me to the lecture hall and had to make sure that I saw that cathedral that was named after Saint Elizabeth, your mentor. Oh how godly saintly you were. And I was thinking to myself "Oh God, another Saint Elizabeth." And how you loved to be Saint Elizabeth.

Seeker: I am upset with the situation that's going on with my sister. I asked myself what I'm supposed to learn from it and in which part I am supposed to be the teacher?

Jordan: I believe that she is showing you exactly what you could do with your own physical health. You told me that she had a guru from India staying with her and that there had been lots of emotional pressures and problems and lots of tension between she and the guru. You had felt that all of that tension, the trouble and the agitation that she encountered while she was housing this Indian guru, cooking for him, feeding him and doing all these things so she could show what a saintly woman she was, while he was probably telling her what a saintly woman she wasn't, erupted this pressure which brought about the stroke. So she was rushed to a hospital so she could go through all of these health procedures. She is probably showing you what you have to be careful of as you are identifying yourself as all of the actions that are perpetrated by the organization, be they positive actions, be they negative actions. You are taking responsibility for them and you think them as a measurement of your own spiritual progression and success. And the longer you play that game the more you are going to mess up your liver, the more you are going to have problems with your gall bladder, the more you are going to have difficulties with your kidneys, the more you are going to have a problem with retention of water until you create a stroke for yourself, end up in a hospital and then have to use everything that you can possibly use to say: "I love the organization, in many cases I am the administrator of the organization, but then so is every one else who agreed to come and support the organization, and if they really want to have an active influence in what's happening in their country, they will give up some of their personal involvement and will rally around to create the organization as the academy while I live, while you live and can make it functional in their country." That's what your sister is showing.

Seeker: In which part do I have to be the teacher? With her and our family?

Jordan: I think you are showing your family that they shouldn't see this woman as dead before she died. I think you are showing your family that to the best of your ability you had made your peace with your sister. You felt no guilt. So you didn't feel a lot of remorse when she decided to leave this earth plane and go on to further and better things. Most of our feelings of guilt, our remorse and our inability to overcome the death of our parents, the death of our loved ones is because we know we haven't always lived and expressed our love as we should have. When you can be as clear in your conscience as I was then you can sit there and let them die in your arms if that's what they want to do. You can mourn their physical presence lost, but you won't mourn them because you hadn't had an opportunity to tell them that you love them. I am a great believer that you take every opportunity while you have breath to demonstrate and express your love. You don't wait until they are gone to try to convey it. That's what you are teaching your family. But you are also teaching yourself particular things. Don't pass up what's really important for you to do because you feel overburdened with your responsibilities to the organization.

Seeker: In meditation I experienced hearing voices, somebody was talking to me. What is the difference between a lack of self-trust and being cautious because it could be coming from my own intellect.

Jordan: What else has spirit to work with except your intellect? You can determine whether you, the personality, Bob, is creating the voices by asking yourself if you want to impress anybody that you are in meditation with? Do you really want to impress anybody? Do you want their approval? Are you afraid of their rejection? It's only the other side of the coin. If I go into a seance and I channel Desert Flower and Desert Flower comes out and says something to you that you don't like, that is your problem, it is not my problem. I trust Desert Flower and I know Desert Flower is right and you are wrong because you are seeing with a limited view of Bob, so you are wrong, Desert Flower is right. So I don't care whether you agree and I don't care whether you think I am a nut.

That's an attitude that you must come to. The governing rules are: Do you need them? Why do you need them? Do you want their approval? Why do you want it? Are you afraid they are going to reject you? How can they reject what you feel is good and right and true? You can only learn from whatever happens. Those are the governing rules. Then you can go into your meditation and you can release and you can become those guiding forces that have only three things to work with. They have your body which contains your voice box, which contains your sensory system. So they have your body, your emotional body and they have your brain in which to talk. In the beginning it's all implanted impressions that come into your brain. They don't talk nonsense, they have a precise purpose for being there and they give precise, direct messages which the public can either reject or accept. That's their choice.

Seeker: According to that I must have at least twenty-five spirit guides.

Jordan: Do you know why you have twenty-five spirit guides? Because you've never identified yourself as a part of any of your seven major spiritual forces that work with you. How we protect ourselves from those discarnate spirits that exist in the atmosphere which give us nonsensical information, destructive information to say to other people— Now think of all of those people who committed suicide, that were murdered, who were killed unexpectedly, tragically in accident or war, and think of their energy patterns out here. They haven't reached that state that they have gone through the tunnel to the Lords of karma and are in preparation for a proper body, proper conditioning so that they can come back into physical dimension to fulfill their karmic purpose on this earth dimension. So they are out there. You are an available telephone, you have no code, you have no protective measures, you are so insecure in your own mediumship that you'll open the door to any gibberish that comes along. So there you are, you are vulnerable, they can tralalalala you with a lot of nonsense, but they cannot do that if you have identified yourself with your multiple

personalities and you know that your joy guide is there. She is a part of you, she is a part of infinite intelligence and all this tralala nonsense has to come through your joy guide and you can trust her. She will keep all that tralala nonsense from being implanted on your brain consciousness.

If she learns to identify with her joy guide, she never has to be concerned if it's nonsense from any kind of a vibration that could have a strong influence on her brain matter and then affect her identifying system and it will come out as a communication because she has so identified herself as her joy guide that she stepped out of Linda with all of Linda's nonsense. She is now her joy guide and her joy guide will not let any nonsense come through her brain cells. That's how we do it, that's why we use a chain of command. How do you know what Christ is? You have never seen him in anyone, you rarely have identified him except in an artist conception and some religious doctrinal idea of what Christ is. So how can you expect to know whether you are with Christ or with some gibberish talking spirit if you don't trust. Because you've been so self-sacrificing? Oh, nonsense. Christ never asked any of us to be self-sacrificing. He leaves that to the martyrs, and you know what a martyr is, don't you? A martyr is a social drop out. They don't particularly want to follow through. That's correct. They don't want to particularly follow through with their purpose on this earth plane, so they allow themselves to be martyrs. If that's what you are going to be is a martyr, then be it.

Seeker: I want to get to know more of my seven spirit guides. When I get an impression in meditation—

Jordan: Ask them. I never let any spiritual force, any energy come through my protective shield until Desert Flower has approved of them. That's how I am able to make contact with your loved ones, your family members who have gone on the other side of life because Desert Flower brings them to me. Then I know they belong to you. I never let any of them through, I am not a telephone. My nervous system couldn't possibly continuously be bombarded by all these unseen energy forces which want to make communication with those individuals in the densified physical form. I never let any of them through.

Seeker: So it will take a while?

Jordan: I don't know that it'll take a while. It's just listening to the logic of it. You have a purpose in this physical dimension. You've already developed part of your creative skills with your art work, with your hair dressing, with your work with humanity and with the degrees of work that you've allowed yourself to become a part of as a spiritualistic teacher. So you've already defined areas which require you dealing with humanity from a very realistic balanced standpoint. I would hate to see you wrap a turban around your head and put a jewel in the center of it and identify yourself as some half baked swami. You must deal with life in a very realistic fashion. You can't afford all that tralala crap that plays on your nervous system and takes away your energy or distorts your energy so that you can't cope with basic problems from an intellectual and a very realistic standpoint. But in meditation, when you are channeling, when you have become aware of your joy guide and you've become as much your joy guide as you are Bob, then you can bring those tralala communications and you can direct them to people, and they will have an effect on their own individual self-recognitions.

Seeker: I got the impression that the name of my personal master is Michael.

Jordan: Which Michael?

Seeker: Saint Michael.

Jordan: Then you'd better identify that. Do you know how many spiritual forces are out there with the name of Michael? You'd better make sure you got your identification clearly. If you refer to him as Saint Michael, then you will illuminate all the Michaels that are on the other side of life since the beginning of time. After all, you might have Michelangelo come in and you wouldn't mind having him, but I don't know what purpose he would serve in your life. But if you know Saint Michael is your personal teacher, your master, then you identify him as Saint Michael, and then if Michelangelo wishes to communicate with you, he has to get the permission of Saint Michael in order to communicate with you.

Seeker: Which Michael is it now?

Jordan: You meditate on it, and maybe in a seance, if I agree to do one, it might come, but it is still your acceptance and your identification and your mergement with that energy. I have no problem, I can sit here right now and I can send Desert Flower out and I can tell you right now that the first one that she would bring in for communication would be someone who belongs to Mary. It's her auntie who is on the other side of life and she would be here telling Mary to stop taking the job situation so seriously and to stop allowing herself to be so depressed because her love life hasn't been what she wanted it to be and that she is going to be making some changes in her personal understanding of her love life which will be constructive. Then, if I want to change switches, I can have Doctor John bring me someone who also belongs to Mary, and he is telling her that it's about time she gets off her rear end and starts working much more directedly with her own teaching ability, with her own mediumistic ability instead of pretending to be such a neurotic, out of balance old broad because she is not getting any younger, she is getting older every day. You see how easy that is? I could do that for you all, but I have no intention to do it. You can do that, too. I tell you that it is absolutely necessary for you to create an absolutely marriage between you and your joy guide. That's your only guarantee that you won't get gibberish.

Seeker: Would my joy guide introduce my spirit guides to me?

Jordan: Sure she would in meditation. She does anyway because if I am the medium and I send Desert Flower out to get your joy guide and she proves that she's your joy guide, then she is going to tell them all from Desert Flower. Desert Flower is going to tell me or she is going to tell you directly, depending on what kind of a state of trance I am in.

Seeker: I have difficulties with giving them names. On one side the name is a labelization—

Jordan: It's an identification, not a labelization. It's an identification and I taught you how to make that identification work for you through the science of numerology.

Om Shanti.

(This Teaching letter will be continued in No. 03/VIII.)